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CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application for the Erection of a Building
OF
CLASS "D"

WEST 14 DISTRICT

To the Board of Building and Safety Commissioners of the City of Los Angeles:
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:
First: That the permit does not grant any right or privilege to erect any building or other structures therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 16
Block 14
Tract 7264

Location of Building 10380 Dunlap Dr } Approved by
(House Number, and Street) } City Engineer
Between what cross streets Metropolitan & Hadaway Dr } W.D.
Deputy

USE INK OR INDELIBLE PENCIL

- Purpose of building RESIDENCE - GARAGE Families 1 Rooms 7
(Store, Residence, Apartment House, Hotel or any other purpose)
- Owner (Print Name) M. O'BRIEN Phone.....
- Owner's address 90 Hal Roach Studios, C.C.
- Certificated Architect..... State License No..... Phone.....
- Licensed Engineer..... State License No..... Phone.....
- Contractor E.J. Aiken State License No. 13298 Phone.....
- Contractor's address 1023 Van Buren
- VALUATION OF PROPOSED WORK {Including all Material, Labor, Finishing, Equip- } \$ 7000.00
ment and Appliances in Completed Building.
- State how many buildings NOW } NONE
on lot and give use of each. } (Store, Residence, Apartment House, Hotel, or any other purpose)
- Size of new building 63.52 x 52 No. Stories 2 Height to highest point 26 Size lot 80 x 90
- Type of soil Adobe Foundation (Material) Concrete Depth in ground 12"
- Width of footing 16" Width of foundation Wall 8" Size of Redwood Sill 2 x 6
- Material Exterior Wall Stucco Size of studs: (Exterior) 2 x 4 (Interior Bearing) 2 x 4
- Joists: First Floor 2 x 10 Second floor 2 x 10 Rafters 2 x 4 Material of Roof Shingles
- Chimney (Material) Brick Size Flue 8 x 12 No. Inlets each flue..... Depth footing in ground 12"

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinances and State Laws will be complied with, whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Sign here E.J. Aiken
(Owner or Authorized Agent)

Plans, Specifications and other data must be filed if required.

By.....

PERMIT NO. <u>24589</u>	FOR DEPARTMENT USE ONLY <u>FL 13</u>			Fees..... <u>24.00</u> Stamp here when Permit is issued <u>DEC 06 1935</u>
	Plans and Specifications checked <u>Thorne</u>	Zone <u>R-1</u>	Fire District No. <u>20</u>	
	Corrections verified <u>W. K. ...</u>	Set Back <u>no</u> Ft.	Street Widening <u>no</u> Ft.	
	Plans, Specifications and Application rechecked and approved <u>W. K. ...</u>	Application checked and approved <u>W. K. ...</u> Clerk.		
PLANS	For Plans See	Filed with	Required Valuation Included	Inspector
Rec'd.....			<u>SPRINKLER</u> Specified Yes/No	

ALL WOOD AND FURNISH DEPLOY THE FIRST FLOOR BOARDS
 WIFE BE TREATED AGAINST TERMITE INFESTATION AS
 REPAIRS BY SEE JOB OF BUILDING ORDINANCE.
 OWNER OR AUTHORIZED AGENT

All points of contact between garage
 and other parts of building to be
 fireproofed on garage side.
 E. J. Johnson, Jr. A. E. P.
 Owner or Authorized Agent

TEMP. RECEIPT NO. 6830
 PLAN CHECKING
 RECEIPT NO. 7000
 VALUATION \$ 1100
 FEE PAID \$ 1100

Dec. 27, 1935 - approved
 Board of City Planning Commission
 District 30

REMARKS:

(1) REINFORCED CONCRETE Barrels of Cement..... Tons of Reinforcing Steel.....		Sign here..... (Owner or Authorized Agent)	
(2) The building referred to in this Application will be more than 100 feet from Street.....		Sign here..... (Owner or Authorized Agent)	
(4) There will be an unobstructed passageway at least 10 feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.		Sign here..... (Owner or Authorized Agent)	
Application.....	Fire District.....	Set back.....	Forced Draft Ventil.....
Construction.....	Zoning.....	Street widening.....	

FOR DEPARTMENT USE ONLY