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CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application for the Erection of a Building
OF
CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. - 60 -

Tract 7316

Location of Building 3165 MENTONE PLACE (House Number and Street) Approved by City Engineer WRO

Between what cross streets Exposition Blvd. & Natural Blvd.

USE INK OR INDELIBLE PENCIL

1. Purpose of building RESIDENCE Families 1 Rooms

2. Owner (Print Name) E. J. AIKEN Phone

3. Owner's address 1023 VAN BUREN VENICE

4. Certificated Architect State License No. Phone

5. Licensed Engineer State License No. Phone

6. Contractor E. J. AIKEN State License No. 13298 Phone

7. Contractor's address 1023 VAN BUREN VENICE OKWMT

8. VALUATION OF PROPOSED WORK Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon. \$ 3500.00

9. State how many buildings NOW on lot and give use of each. NONE (Store, Residence, Apartment House, Hotel, or any other purpose)

10. Size of new building 38 x 38 No. Stories 1 Height to highest point 14 Size lot 50 x 120

11. Type of soil CLAY Foundation (Material) CONCRETE Depth in ground 6"

12. Width of footing 12" Width of foundation wall 6" Size of redwood sill 2" x 6"

13. Material exterior wall STUCCO Size of studs: (Exterior) 2" x 4" (Interior bearing) 2" x 4"

14. Joist: First floor 2" x 10" Second floor x Rafter 2" x 4" Material of roof SHINGLE

15. Chimney (Material) BRICK Size Flue 12" x 12" No. inlets each flue 1 Depth footing in ground 12"

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinance and State Laws will be complied with whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Sign here E. J. Aiken (Owner or Authorized Agent)

By White 7316

Plans, Specifications and other data must be filed if required.

PERMIT NO. 36447
FOR DEPARTMENT USE ONLY
Zone R-2 Fire District No. 14
Stamp here when Permit is issued
DEC 23 1936



**FOR DEPARTMENT USE ONLY**

|              |     |               |     |                 |  |                      |
|--------------|-----|---------------|-----|-----------------|--|----------------------|
| Application  | WMT | Fire District |     | Bldg. Line      |  | Forced Draft Ventil. |
| Construction | WMT | Zoning        | WMT | Street Widening |  |                      |

(1) REINFORCED CONCRETE

Barrels of Cement  
Tons of Reinforcing Steel

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.

Sign here..... (Owner or Authorized Agent)

(2) The building referred to in this Application will be more than 100 feet from

Street

Sign Here..... (Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here..... (Owner or Authorized Agent)

REMARKS:

ALL WOOD AND LUMBER BELOW THE FIRST FLOOR BRAKES WILL BE TREATED AGAINST TERMITE INFESTATION AS REQUIRED BY SEC. 106 OF BUILDING ORDINANCE.

*W. A. [Signature]*  
OWNER OR AUTHORIZED AGENT

TEMP. RECEIPT NO. 44001  
PLAN CHECKING  
RECEIPT NO. 3330  
VALUATION \$ 750  
FEE PAID \$ 750