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CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application for the Erection of a Building
OF
CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

WEST LOS ANGELES

Lot No. 60

Tract 11556

Location of Building 3101 Haddonstone Drive (House Number, and Street) Approved by City Engineer

Between what cross streets Manning Ave & Northvale Rd Deputy

USE INK OR INDELIBLE PENCIL

1. Purpose of building RESIDENCE AND GARAGE Families 1 Rooms 6 (Store, Residence, Apartment House, Hotel or any other purpose)

2. Owner (Print Name) E. HOSS Phone

3. Owner's address 3208 MANNING AVE

4. Certificated Architect no State License No. Phone

5. Licensed Engineer no State License No. Phone

6. Contractor E. J. AIKEN State License No. 13298 Phone

7. Contractor's address 3208 MANNING AVE

8. VALUATION OF PROPOSED WORK Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon. \$ 4750.00

9. State how many buildings NOW on lot and give use of each. 1 now (Store, Residence, Apartment House, Hotel, or any other purpose)

10. Size of new building 40 x 50 No. Stories 1 Height to highest point 20 Size lot 56 x 130

11. Type of soil ADobe Foundation (Material) CONCRETE Depth in ground 12

12. Width of footing 12 Width of foundation Wall 6 Size of Redwood Sill 2 x 6

13. Material Exterior Wall Stucco Size of studs: (Exterior) 2 x 4 (Interior Bearing) 2 x 4

14. Joists: First Floor 2 x 8 Second floor 2 x 8 Rafters 2 x 4 Material of Roof SHINGLE

15. Chimney (Material) Brick Size Flue 12 x 17 No. Inlets each flue 1 Depth footing in ground 12

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinances and State Laws will be complied with, whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Sign here E. Aiken (Owner or Authorized Agent)

Plans Specifications and other data must be filed if required. By 20' by C.P.C. Reg.

PERMIT NO. 42478 FOR DEPARTMENT USE ONLY 5144
Plans and Specifications checked
Zone R1 Fire District No. 10
Bldg. Line No Ft. Street Widening No Ft.
Application checked and approved OCT 17 1940
Inspector

52674



