

10355 W Cheviot Dr



Permit #: B24WL06925
Plan Check #: B24WL06925
Event Code:

23010 - 30001 - 03389
Printed: 09/19/24 08:44 AM

Bldg-Addition **GREEN - MANDATORY** City of Los Angeles - Department of Building and Safety Issued on: 09/19/2024
1 or 2 Family Dwelling
Plan Check at Counter
Plan Check
APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY Last Status: Issued
Status Date: 09/19/2024

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 7264	6	21		M B 98-63/76 (SHTS 7-2C	126B161 475	4318 - 028 - 017

3. PARCEL INFORMATION

Baseline Mansionization Ordinance - Yes	District Map - 126B161	Community Plan Area - West Los Angeles
LADBS Branch Office - WLA	Energy Zone - 9	Near Source Zone Distance - 1.5
Council District - 5	Hillside Grading Area - YES	
Certified Neighborhood Council - Westside	Thomas Brothers Map Grid - 632-F6	
Census Tract - 2693.00	Area Planning Commission - West Los Angeles	

ZONES(S): R1V2

4. DOCUMENTS

ZI - ZI-2192 Specific Plan: West Los An SPA - EXPOSITION CORRIDOR TRAI	ORD - ORD-163205	ORD - ORD-185475
ZI - ZI-2462 Modifications to SF Zones : SPA - West LA Transportation Improver	ORD - ORD-171227	ORD - ORD-186108
ZI - ZI-2463 R1 Variation Zones	ORD - ORD-117153	ORD - ORD-186402
ZI - ZI-2490 Specific Plan: Exposition C	ORD - ORD-129279	ORD - ORD-183497
		CPC - CPC-10771

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s): ROSENSTEIN, BRIAN K CO TR BRIAN A 10355 CHEVIOT DR LOS ANGELES CA 90064

Tenant:

Applicant: (Relationship: Architect) BECKY CARDENSTERN - (310) 702-3867

7. EXISTING USE

PROPOSED USE

(01) Dwelling - Single Family
(07) Garage - Private

8. DESCRIPTION OF WORK

Supplemental to 23010-30000-03389 to reduce addition size and minor revision to floor plan.

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Kavian Refahi DAS PC By:
OK for Cashier: Elizabeth Cruz Coord. OK:
Signature: _____ Date: 09/19/2024

For inspection requests, call toll-free (888) LA4BUILD (524-2845), or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only W/O #: 31003389

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$501	PC Valuation: \$0		
FINAL TOTAL Bldg-Addition	324.59	Planning Gen Plan Maint Surchar	11.62
Permit Fee Subtotal Bldg-Addition	156.00	School District Residential Level 1	0.00
Energy Surcharge		CA Bldg Std Commission Surchar	1.00
Electrical	40.56	Green Building	
HVAC	20.28	Permit Issuing Fee	0.00
Plumbing	40.56	Linkage Fee	0.00
Plan Check Subtotal Bldg-Addition	0.00		
Plan Maintenance	10.00		
E.Q. Instrumentation	0.50		
D.S.C. Surcharge	8.04		
Sys. Surcharge	16.07		
Planning Surcharge	9.96		
Planning Surcharge Misc Fee	10.00		
Sewer Cap ID:		Total Bond(s) Due: \$0.00	

Project:

Payment Date: 09/19/2024
Receipt No: 2024263002-2
Amount: \$324.59
Method: ICL Check
Building Card No.: 2024WL02540

12. ATTACHMENTS

Plot Plan



* 0 8 0 0 1 2 3 0 1 0 3 0 0 0 1 0 3 3 8 9 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

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- (P) Floor Area (ZC): +5055 Sqft / 5055 Sqft
- (P) Height (ZC): +29.75 Feet / 29.75 Feet
- (P) Landscape Area: +3888 Sqft / 3888 Sqft
- (P) Length: +52.9 Feet / 52.9 Feet
- (P) Residential Floor Area: +5303 Sqft / 5303 Sqft
- (P) Stories: +2 Stories / 2 Stories
- (P) Width: +91.04 Feet / 91.04 Feet
- (P) Dwelling Unit: 0 Units / 1 Units
- (P) NFPA-13D Fire Sprinklers Thru-out
- (P) R3 Occ. Group: +5348 Sqft / 5348 Sqft
- (P) U Occ. Group: +655 Sqft / 655 Sqft
- (P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / 2 St
- (P) Parking Req'd for Site (Auto+Bicycle): 0 Stalls / 2 St
- (P) Total Provided Parking for Site: +3 Stalls / 3 Stalls
- (P) Type V-B Construction

14. APPLICATION COMMENTS: PDPP Project's Total Valuation \$ 0.00

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) HARPER, HALPRIN	9856 VIDOR DRIVE,		C711054	
(C) PAGAN ROBERT M CONSTRUCTION CO	8125 LOYOLA BLVD,	B	509594	
(E) OBANDO,, GASPAR EDUARDO	3101 OCEAN PARK BLVD, STE 100, PM		C71382	
(E) SOTO,, MIGUEL ANGEL	653 W 5TH ST,		C87493	
(E) TUCKER,, KEITH D	PO BOX 8133,		GE841	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** License No.: **509594** Contractor: **PAGAN ROBERT M CONSTRUCTION COMPANY**

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **STATE COMP. INS. FUND** Policy Number: **3005116**

- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration/ Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **ANTON HEDAYAT** Sign: _____ Date: **09/19/2024** Contractor Authorized Agent

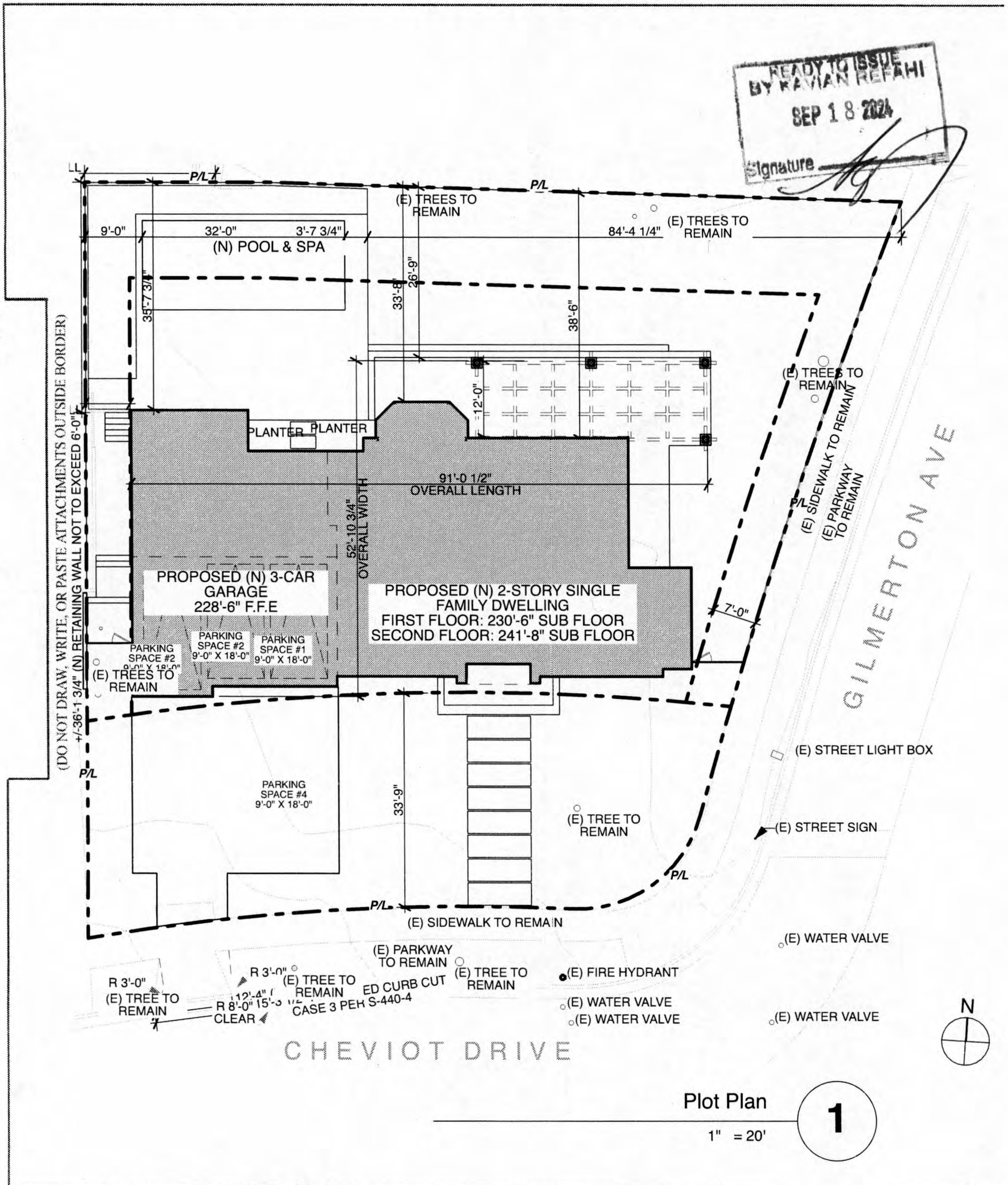
Bldg-Addition
1 or 2 Family Dwelling
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B24WL06925
Initiating Office: WEST LA
Printed on: 09/09/24 12:02:45

PLOT PLAN ATTACHMENT

READY TO ISSUE
BY RAVIAN REFAHI
SEP 18 2024
Signature *[Signature]*



(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)
+/-36'-1 3/4" (N) RETAINING WALL NOT TO EXCEED 6'-0"

1011016202452410006

Plot Plan

1

1" = 20'