

ELECTRICAL PLANS NOT REQUIRED
ELECTRICAL DIV.
DATE
ELVIN E. YOAKUM
ELECTRICAL INSPECTOR

APPLICATION TO
ERECT A NEW BUILDING
AND FOR A
CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. 36

Tract 7316

Location of Building 3050 Overland Ave
(House Number and Street)

Approved by
City Engineer

Between what cross streets between Mrs Overland Pl

Deputy

USE INK OR INDELIBLE PENCIL

1. Purpose of building Store Families _____ Rooms _____
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. Owner Howard & Harte Phone AT 9-0642
(Print Name)

3. Owner's address 1945 Westcott Blvd P. O. Los Angeles 25

4. Certificated Architect Joseph Halpern State License No. 91281 Phone AT 7-1592

5. Licensed Engineer Joseph Halpern State License No. 91281 Phone AT 7-1592

6. Contractor _____ State License No. 80850 Phone AT 9-0642

7. Contractor's address _____

8. VALUATION OF PROPOSED WORK \$6,000.00
(including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.)

9. State how many buildings NOW on lot and give use of each. None
(Store, Dwelling, Apartment House, Hotel or other purpose)

10. Size of new building 30' x 65' No. Stories 1 Height to highest point _____ Size lot 30' x 100'

11. Material Exterior Walls Stucco Type of Roofing Tar felt paper

12. Buildings and similar structures }
(a) Footing: Width _____ Depth in Ground _____ Width of Wall _____
(b) Size of Studs _____ Material of Floor _____
(c) Size of Floor Joists _____ Size of Rafters _____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

WEST L. A. DISTRICT

Sign here Howard & Harte
(Owner or Authorized Agent)

DISTRICT OFFICE

By William J. Harte

FOR DEPARTMENT USE ONLY

| | | | | | |
|------------------------------|------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|------------------------------------------------------|------------------------------|
| PLAN CHECKING | | REINFORCED CONCRETE | | FEES | |
| Date <u>MAR 16 1948</u> | | Bbls. Cement _____ | | Bldg. Per _____ | |
| Receipt No. <u>0368</u> | | Tons of Reinforcing Steel _____ | | Cert. of Occupancy _____ | |
| Valuation \$ <u>6,000.00</u> | | | | Total <u>2.00</u> | |
| Fee Paid \$ <u>15.00</u> | | | | | |
| TYPE <u>1</u> | GROUP <u>1</u> | Maximum No. Occupants <u>30</u> | Inside Lot <u>Corner Lot</u> | Key Lot <u>Corner Lot Keyed</u> | Lot Size <u>30' x 100'</u> |
| PERMIT No. <u>630</u> | Plans and Specifications checked <u>W. J. Harte</u> | Zone <u>2</u> | Fire District No. <u>20</u> | 20 ft. rear alley <u>FL</u> | Clerk <u>W. J. Harte</u> |
| PLANS <u>00120</u> | Corrections Verified <u>None</u> | Blk. Line <u>748' x 100' PL</u> | Street Widening <u>PL</u> | District Map No. <u>5-1-1</u> | |
| | Plans, Specifications and Application rechecked and approved <u>J. Allen</u> | Application checked and approved <u>J. Allen</u> | | Stamp here when Permit is issued | |
| | For Plans See _____ | Filed with _____ | Continuous Inspection <u>None</u> | SPRINKLER Specified <u>None</u> Required <u>None</u> | Inspector <u>W. J. Harte</u> |
| | | | Valuation Included Yes <u>None</u> | | MAR 30 1948 |

Overland Ave
(Not to scale)

100'

74'

10'08"

18" MAX. O.H.

BOX LINE

FRONT OF BLDG.

Loading Dock

N

Alley 20'

THESE ARE THE PROPOSED LOCATIONS FOR THE STORAGE OF THE TRUCKS AND TRAILERS AT THE FRONT OF THE BUILDING. THE PROPOSED DRIVEWAY IS SHOWN IN THE ATTACHED PLAN. THE PROPOSED DRIVEWAY IS 10' WIDE AND 20' LONG. THE PROPOSED DRIVEWAY IS TO BE LOCATED AT THE FRONT OF THE BUILDING. THE PROPOSED DRIVEWAY IS TO BE LOCATED AT THE FRONT OF THE BUILDING. THE PROPOSED DRIVEWAY IS TO BE LOCATED AT THE FRONT OF THE BUILDING.

