

2205  
**1** ELECT. DIV.  
 Fee, not req'd.  
 App. not req'd.  
 Plans filed

# APPLICATION TO ERECT A NEW BUILDING AND FOR A CERTIFICATE OF OCCUPANCY

Form B-1-50M-0-48  
**CITY OF LOS ANGELES**  
**DEPARTMENT**  
**OF**  
**BUILDING AND SAFETY**  
**BUILDING DIVISION**

Lot No. 25 + 26

Tract 7316

Location of Building 3000 Overland Ave  
(House Number and Street)

Approved by  
 City Engineer  
[Signature]  
 Deputy

Between what cross streets Dunbar Dr. + Overland Pl.

**USE INK OR INDELIBLE PENCIL**

1. Purpose of building Public Swimming Pool Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. Owner KAY W. MURRAY Phone \_\_\_\_\_  
(Print Name)

3. Owner's address 3767 Grayburn Ave P. O. \_\_\_\_\_

4. Certificated Architect None State License No. \_\_\_\_\_ Phone \_\_\_\_\_

5. Licensed Engineer MacKintosh & MacKintosh State License No. 3468 Phone 702184

6. Contractor Anthony Bros Inc State License No. 117013 Phone 7055071

7. Contractor's address 5871 Firestone Blvd

8. VALUATION OF PROPOSED WORK \$4500.00  
Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.

9. State how many buildings NOW on lot and give use of each. None  
(Store, Dwelling, Apartment House, Hotel or other purpose)

10. Size of new building 20 x 50 No. Stories \_\_\_\_\_ Height to highest point \_\_\_\_\_ Size lot \_\_\_\_\_ X \_\_\_\_\_

11. Material Exterior Walls \_\_\_\_\_ Type of Roofing \_\_\_\_\_

12. Buildings and similar structures }  
 (a) Footing: Width \_\_\_\_\_ Depth in Ground \_\_\_\_\_ Width of Wall \_\_\_\_\_  
 (b) Size of Studs \_\_\_\_\_ Material of Floor \_\_\_\_\_  
 (c) Size of Floor Joists \_\_\_\_\_ X \_\_\_\_\_ Size of Rafters \_\_\_\_\_ X \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here Anthony Bros Inc (Owner or Authorized Agent)  
 By Alvin L. Anthony

DISTRICT OFFICE WEST L.A.

FOR DEPARTMENT USE ONLY							
<b>PLAN CHECKING</b> Date <u>JAN 11 1952</u> Receipt No. <u>LA13829</u> Valuation \$ <u>4500</u> Fee Paid \$ <u>10</u>				<b>REINFORCED CONCRETE</b> Bbls. Cement _____ Tons of Reinforcing Steel _____		<b>F E E S</b> Bldg. Per. _____ Cert. of Occupancy _____ Total <u>1650</u>	
<b>TYPE</b> <u>Pool</u>	<b>GROUP</b> <u>1</u>	<b>Maximum No. Occupants</b> _____	<b>Inside Lot</b> <u>Corner Lot</u>	<b>Key Lot</b> <u>Corner Lot Keyed</u>	<b>Lot Size</b> <u>80 x 75.5</u>	<b>_____ Ft. rear alley</b> <u>_____</u>	<b>_____ Ft. side alley</b> <u>_____</u>
<b>PERMIT No.</b> <u>LA24868</u>		<b>Plans and Specifications checked</b> <u>Allen</u>		<b>Zone</b> <u>C-2</u>	<b>Fire District</b> <u>258</u>	<b>District Map No.</b> <u>5144</u>	
<b>PLANS</b>		<b>Corrections Verified</b> <u>Allen</u>		<b>Bldg. Line</b> <u>S.K. E. Ferguson</u>	<b>Street Widening</b> <u>_____ Ft.</u>	<b>JAN 11 1952</b>	
<b>For Plans See</b> <u>_____</u>		<b>Plans, Specifications and Application rechecked and approved.</b> <u>W. Kosky</u>		<b>Application checked and approved</b> <u>Ernstson</u> <b>JAN 16 1952</b>		<b>Stamp here when Permit is issued.</b>	
<b>Filed with</b> <u>_____</u>		<b>Continuous Inspection</b> <u>_____</u>		<b>SPRINKLER</b> Specified—Required Valuation Included Yes— No		<b>Inspector</b> <u>_____</u>	

Dea 24670

← QUEENLAND AVE →

75'

15.5'

POOL

SWIMMING

POOL

15'

100'

